

**Muscogee (Creek) Nation Johnson-O'Malley
TRANSMITTAL FORM
STUDENT COUNT FY16**

*Please fax this form to the Muscogee (Creek) Nation JOM Office by OCTOBER 16, 2015 at 918-732-7844 or email
to mbrowne@MCN-NSN.gov*

TO: Muscogee (Creek) Nation
Johnson O'Malley Department

FROM: _____
(School Name)

SUBJECT: Transmittal and School Certification of
Official Johnson O'Malley Student Count
FY16.

DEADLINE

DATE: October 16, 2015

Submitted is the accurately completed Student Count for:

School Name

There are a total of _____ students who are eligible to be counted during
the official count week is **OCTOBER 5 - 9, 2015**.

I certify that the information contained herein is correct for the specified week and that the
count was performed in accordance with Federal regulations.

Submitted by:

Signature

Date

(Print) Title/Name of Contractor Representative